



[NRCD Annual Plan of Work](#)

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Pursuant to ARS §37-1014.B, the Natural Resource Center District is required to submit a Plan of Work by June 20th of each year. The plan of work will consist of the District or Education Center's anticipated project(s) for the upcoming fiscal year (June 20, 2020 - June 30, 2021).

1. The Arizona State Land Department (ASLD) will only accept the submission of this Annual Plan of Work. No paper copies or emailed copies will be accepted.
2. Please note, this Annual Plan of Work is considered a public document and is subjected to FOIA (Freedom of Information Act).
3. The Annual Plan of Work is not a specific request to the legislature for funding nor is it an ASLD approval of projects/programs.
4. Please be advised that in order to properly evaluate the Plan of Work you may be required to submit additional information.

Contact the NRCD Manager at [nrcd@azland.gov](mailto:nrcd@azland.gov) for questions or please refer to the [Frequently Asked Questions guide](#)

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**- I have read and understand the instructions for this plan of work.**

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Thanks in advance for your cooperation! Questions? Contact Jacqueline Thomas, NRCD Program Manager ([NRCd@azland.gov](mailto:NRCd@azland.gov), 602-370-7623) or review the [Frequently Asked Questions guide](#).

**If you wish to save this document before submitting (to share with Supervisors or have as backup), please follow these steps: On each page, right-click on the mouse and select 'Print'. A pop-up will appear, asking to print, change it to 'Save it as a PDF'.**

*Caution: Only the first two or three lines of longer text in text boxes will appear*

Are you an Educational Center?

**Yes**

What Education Center are you?

**Hereford Conservation & Environmental Ed. Center**



# Arizona State Land Department

1616 W Adams Street Phoenix, AZ 85007

Please select your Conservation District(s):

- **HEREFORD**

## Education Center Director

Name: Email Address:

**Jim Lindsey** [herefordnrqeducationcenter@gmail.com](mailto:herefordnrqeducationcenter@gmail.com)

## Report Point of Contact

First Name: Last Name:

**Kathy Morris**

Email address:

[herefordnrqeducationcenter@gmail.com](mailto:herefordnrqeducationcenter@gmail.com)

Phone Number:

**520-604-8217**

## Education Center Information

Please provide your Education Center Mission Statement (if applicable):

## Board Members

Name: Title:

**John Ladd President**

## Board Members

Name: Title:

**Lucinda Earven Vice President**

## Board Members

Name: Title:

**Jim Lindsey Treasurer**

## Board Members

Name: Title:

**Mike Hayhurst Other**

## Board Members

Name: Title:

**Steve Boice Other**



# Arizona State Land Department

1616 W Adams Street Phoenix, AZ 85007

As officials of the Conservation District or Education Center, identify any external partnership meetings that were attended:

**AZ Cattle Growers Asso., Cochise County Recharge Network, Fort Huachuca Sentinel Landscape Restoration Partnership, Tombstone High School Ag/FFA Program**

## **Natural Resource Priorities**

Identify the Education Center's resource priorities and concerns for the **upcoming fiscal year** 2021. Definitions for these priorities can be found in the [Frequently Asked Questions guide](#)

Educational Priorities (select top 3):

- **Range Management**
- **Resource Assessment**
- **Soil Erosion**

Please cite data or scientific studies that you used to develop your upcoming Education Center's priorities:

Identify partners you may collaborate with in addressing these priorities:

- **Arizona Department of Agriculture**
- **Arizona Department of Game and Fish**
- **Arizona State Land Department**
- **Local Government**

List all local government partners:

**NRCS, AZ State Land Department,  
Cochise County**

## **2021 Natural Resource Priority Projects or District Programs**

Natural Resource Projects are those intended to address specific, identified natural resource concerns in the district area. This includes cost-share, grant funded, or/and collaborative programs.

District Programs are those supporting basic district operations, education and outreach with landowners, engagement with other processes and entities to advance the work of the district, etc. This includes cost-share, grant funded, or/and collaborative programs.

For questions on Projects or Programs, review the [Frequently Asked Guide](#). You can add as many projects or programs as you like by clicking *Add additional project/program* at the bottom.

**Note:** These projects/programs can address the priorities listed above.

What type is this?

**District Program**

What is the title for this project/program?

**Educational Material**

Describe in two to three sentences, the goals for this project/program area:

**To supply the schools within our District educational material in reference to resource management.**



Describe the project/program specific measurable objectives:

**Educational material**

Does the District or Education Center have a plan for the implementation of the project/program?

**No**

<b>Project/Program Plan</b>	<b>Target Date for implementation:</b>	<b>Person Responsible:</b>	<b>Estimated Budget:</b>	<b>Notes:</b>
	<b>08/31/2021</b>	<b>Jim Lindsey</b>	<b>10000</b>	

What are the number of anticipated volunteer hours?

**Anticipated Funding Sources:**

Check all that apply and you'll be required to enter an amount (zero is the default amount):

- **District**
- **State**

District: State: Total:  
**1000 9000 10000**

**Signature of Supervisors and Ed Center Directors (Page 3 /3)**

Please have your district Supervisors or Education Center directors sign this document. Upload the signature page below:

**2020 Ed Center Annual Plan of Work Signature Form.pdf**

**- I hereby affirm that the attached signatures are true and accurate signatures of the district Supervisors or Education Center directors.**

**File List (Protected)**

2020 Ed Center Annual Plan of Work Signature Form.pdf (431Kb.):

<https://azland.tfaforms.net/uploads/get/6f4f865519fae5061afd68f689df11d0-2020EdCenterAnnualPlanofWorkSignatureForm.pdf>