

NRCD Annual Report Response ID: <u>96357409</u> Submitted Date: 07/15/2020 11:15:36 AM (GMT-7) Completion Time: 2 hr. 30 min. 7 sec.

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Pursuant to ARS §37-1013.A.4, the Natural Resource Center District is required to submit an Annual Report by July 20th of each year. The Annual Report will consist of the District or Education Center's past project(s) for the preceding fiscal year (July 20, 2019 - July 20, 2020).

- 1. The Arizona State Land Department (ASLD) will only accept the submission of this Annual Report. No paper copies or emailed copies will be accepted
- 2. Please note, this Annual Report is considered a public document and is subjected to FOIA (Freedom of Information Act)
- 3. If applicable, please reference last year's Plan of Work to identify the completed project/programs
- 4. Please be advised that in order to properly evaluate the Annual Report you may be required to submit additional information

Contact NRCD Manager at <u>nrcd@azland.gov</u> for questions or please refer to these <u>Frequently Asked</u> <u>Questions</u>.

- I have read and understand the instructions for this Report

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Thanks in advance for your cooperation! We look forward to reading about your accomplishments. Questions? Contact Jacqueline Thomas, NRCD Program Manager (NRCD@azland.gov, 602-370-7623) or review the <u>Frequently Asked Questions guide</u>.

If you wish to save this document before submitting (to share with Supervisors or have as backup), please follow these steps: On each page, right-click on the mouse and select 'Print'. A pop-up will appear, asking to print, change it to 'Save it as a PDF'.

Caution: Only the first two or three lines of longer text in text boxes will appear

Report Point	First	Last Name:	Primary contact	Email address:
of Contact	Name:		number:	
	Kathy	Morris	520-604-8217	<u>nrcdhereford@gmail.com</u>



Are you an Educational Center? No

Please select your Conservation District: **HEREFORD** Please provide an email address for general inquiries:

nrcdhereford@gmail.com

District Information

Please provide your website for the District (if applicable): www.herefordnrcd.com

What are the number of acres in the district? **594,762**

Please provide a phone number for general inquiries: **520-456-5938**

District Supervisors

Name: **John Ladd**

Type: Appointed

District Supervisors

Name: **Lucinda Earven**

Type: Elected

District Supervisors

Name: **Jim Lindsey**

Type: **Elected**

District Supervisors

Name: Mike Hayhurst



Type: Elected

District Supervisors

Name: Steve Boice

Type: Appointed

Does this District or Education Center have any paid staff members? $\ensuremath{\textbf{Yes}}$

Paid Staff List Name: Title: Kathy Morris Administrator/Clerk Kathy Morris Administrator/Clerk

Contracted Labor

Does this District or Education Center have any contracted labor? \mathbf{No}

When was last year's (FY20) Local Working Group meeting date?

- Project or program accomplishment -

THIS IS THE INFORMATION THAT GOES ON THE FACT SHEET

Refer to previous year's Plan of Work.

<u>Natural Resource Projects</u> are those intended to address specific, identified natural resource concerns in the district area. This includes cost-share, grant funded, or/and collaborative programs.

<u>District Programs</u> are those supporting basic district operations, education and outreach with landowners, engagement with other processes and entities to advance the work of the district, etc. This includes cost-share, grant funded, or/and collaborative programs.

For questions on Projects or Programs, review the <u>Frequently Asked Guide</u>. You can add as many projects or programs as you like by clicking '*Add additional project/program*' at the bottom. Please be as descriptive as possible.

What completed or partially completed accomplishments did you achieve last year? **District Program**

What was the title of the project/program? Soils Workshop

Why was this project/program important?



Hereford NRCD mailed a post card survey to over 3,000 small acreage owners in the District. The results of the survey showed soil concerns and the desire to learn about soil were the most prominent concerns of the respondents.

Please provide a summary of the project/program:

Were key partners involved in collaborating on this project/program? **Yes**

The workshop was held at Tombstone High School, with Tombstone HS Future Farmers of America (FFA) students providing lunch. Speakers included: Kim McReynolds, U of A Extension Service, Jim Walworth, U of A Extension Specialist--Soils, and Don Decker, NRCS. Attendees learned what constitute healthy soils, how to improve soil health and sustainability, and how to develop a soil health management plan. Why soil is referred to as coarse, medium, or fine textured was discussed. Audience "hands on" participation facilitated the participants the opportunity to determine soil texture by the "feel method." The attendees received extensive handouts on all the material covered as well as a list of laboratories conducting soil, plant, feed or water testing and a list of native rangeland seeding mixes appropriate for SE AZ.

Please list the main partner(s) (other than your conservation district) who contributed to this project/program. Please spell out the partner names (no acronyms): University of Arizona Extension Service, Natural Resource Conservation Service, Tombstone High School Future Farmers of America, Arizona State Land Department

Project or program accomplishment

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What completed or partially completed accomplishments did you achieve last year? Natural Resource Project

What was the title of the project/program? Hereford NRCD signs



Why was this project/program important? It's important to get the HNRCD name in front of the public as much as possible. We began making the signs available for purchase to members several years ago but this is an ongoing project.

Please provide a summary of the project/program:

Were key partners involved in collaborating on this project/program? **No**

Signs are available for purchase any time of the year but are typically requested when a cooperator pays yearly membership contributions, or when new cooperators join.

Addressing Challenges-

If you were unable to accomplish projects, programs, and/or meetings, please explain here: March 21, 2020 was scheduled for our next workshop resulting from survey respondent's answers. This was a wildlife attractors workshop. We discovered there is a big desire to know what kinds of vegetation to plant to attract birds and butterflies. The meeting was to be held at Cochise College Garden Center, with the featured speaker being the college master gardener. An AZ Fish and Game Department representative is also a featured speaker in order to educate the public on what Not to Plant and what kinds of wildlife they should Not be attracting. The workshop was not canceled--just postponed because of the COVID pandemic.

Key Partners

Please identify the assistance of key partners you have used over the past year (check all that apply):

- In-Kind
- Volunteer
- Financial

Share a quote/testimonial -

Please share a quote from a landowner or stakeholder who have worked with your District or Education Center:

"The HNRCD Soils Workshop , hosted by Tombstone High School, was interesting, informative and enjoyable."

Who is the quoted source: Nancy Neuman

What is their affiliation or job title (i.e. landowner, high school teacher, cooperator)? **HNRCD cooperator**

Photos

Please include photos that demonstrate projects or programs that you have worked on. This can include photos of landscapes, events, sites, and participants.



Photo 1 DSCF2500.JPG

Identify the project or program this photograph is associated with: **Soils Workshop**

Caption for photo 1: Please include a testimony from a participant if applicable **Identifying a soil type--coarse, medium, or fine textured by the "mud" method.**

Credit for photo 1 Kathy Morris

Photo 2 DSCF2491.JPG

Identify project or program this photograph is associated with: **Soils Workshop**

Caption for photo 2: Please include a testimony from a participant if applicable Kim McReynolds, U of A, demonstrating the "mud" method for identifying soil type.

Credit for photo 2: Kathy Morris

Financial Statement For State Account -

All amounts should be entered as whole numbers with two decimal places (i.e. 123.44). Do not enter the dollar symbol (\$).

Beginning Balance 3,694.52

State income **12,980.00**

Special Plate Fund 4,024.82

Total Income 17004.82

Salary 5,100.00

Office 1,736.33

Supervisor 0

Program **3,458.25**

Contract Labor

0



Other expenses **4,024.82**

Total Expenses **14319.4**

Remaining Balance 6379.940000000005

Financial Statement For District/Local Account

All amounts should be entered as whole numbers with two decimal places (i.e. 123.44). Do not enter the dollar symbol (\$).

Beginning Balance 49,725.13

District/Local income 2,432.32

Describe the sources of income your education center or district receives that isn't state or special plate fund (grants, in kind, donations, etc.):

Cooperators contribute \$35.00 a year to be members of the HNRCD. HNRCD signs are available for purchase for \$50.00 each (including membership). Some cooperators donate more than the annual membership.

Salary 0

Office **197.23**

Supervisor 0

Program 10,059.43

Contracted Labor 0

Other expenses **0**

Describe the expenses totaled above as Other Expenses:

Total Expenses **10256.66**

Remaining Balance **41900.78999999999**



Signature (Page 4 /4)

Please have your district Supervisors or Education Center directors sign this document. Upload the signature page below:

2020 NRCD District Annual Report Sig Sheet.pdf

- I hereby affirm that the attached signatures are true and accurate signatures of the district Supervisors or Education Center directors.

File List (Protected)

DSCF2500.JPG (1680Kb.):

 $\underline{https://azland.tfaforms.net/uploads/get/e25bfb21f87b5c2e5eb2b04b44282d03-DSCF2500.JPG}$

DSCF2491.JPG (1141Kb.):

https://azland.tfaforms.net/uploads/get/8f20a3e3177e67f69338fbfd6286807f-DSCF2491.JPG

2020 NRCD District Annual Report Sig Sheet.pdf (523Kb.):

 $\label{eq:https://azland.tfaforms.net/uploads/get/e5b4155846469bc066ba3fa884fcc406-2020NRCDDistrictAnnualReportSigSheet.pdf$